



# North Central Regional Planning Commission

109 N. Mill • P.O. Box 565 • Beloit, KS 67420 [www.ncrpc.org](http://www.ncrpc.org)  
Telephone: (785) 738-2218 • Facsimile: (785) 738-2185

May 7<sup>th</sup>, 2026

To Whom It May Concern:

The Weatherization Program is soliciting proposals for **TWO (2)** NEW 2025 or newer vehicles with 5,000 miles or less. Attached is a proposal sheet we would like you to use when turning in your bid proposal.

## **2025 or NEWER Half ton Pickup:**

Requirements are in order of priority:

- Work Truck Package
- Double Cab, Standard Bed
- 4 Wheel Drive
- 6-speed automatic transmission
- 5.0 L with an Eco type fuel system
- Rear axle with 3.08 ratio or similar
- 110V AC power outlet
- Cruise control
- Air conditioning
- AM/FM audio system
- Handsfree capabilities
- Turn by Turn Navigation system
- Power windows
- Power cloth seats
- All Weather Floor Mats
- Front 40/20/40 split bench seat (with fold down armrest and storage)
- Spray in bed liner

Please have your proposal in this office by **May 20<sup>th</sup>, 2026** no later than **12:00 p.m.** All bids must remain valid for a minimum of 60 days. Proposals can be mailed, faxed to (785)738-2185, or emailed to [wzndirector@ncrpc.org](mailto:wzndirector@ncrpc.org). Please call Amanda at 800-432-0303 if you have any questions.

Sincerely,

A handwritten signature in black ink that reads 'Amanda Augustine'.

Amanda Augustine  
Weatherization Administrative Supervisor

Enclosure

North Central Regional Planning Commission  
109 N Mill, PO Box 565  
Beloit, KS 67420  
800-432-0303

\*Please specify the Year, Make, Model, Price, and exact equipment/options on the vehicle that is proposed. Include all applicable freight charges, discounts, and rebates. Please do not include any sales tax. Include approximate date of delivery. Attach additional documents if needed.

Price for 2025 or newer 1/2 ton Pickup #1 \$ \_\_\_\_\_

Price for 2025 or newer 1/2 ton Pickup #2 \$ \_\_\_\_\_

**Total Price minus Rebates** \$ \_\_\_\_\_

LESS Rebates, Discounts, Etc. \$ - \_\_\_\_\_

**TOTAL PRICE** \$ \_\_\_\_\_

Note Exceptions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed:

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Business

\_\_\_\_\_  
Location

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

Attach Business Card